

# ***EXHIBIT A***

JUDGMENT PURSUANT TO STIPULATION

District Council 16 Northern California Health & Welfare Trust Fund v. Southside Flooring, Inc.

*USDC, Case No.: C11-3578 SC*

**JUDGMENT PURSUANT TO STIPULATION*****JOB REPORT FORM***

**\*\*\* Updated report must be faxed to Muriel B. Kaplan, Esq., at (415) 882-9287  
on the 20<sup>th</sup> day of each month \*\*\***

Employer Name: \_\_\_\_\_

Report for the month of \_\_\_\_\_ Submitted by (print name): \_\_\_\_\_

Project Name:			
Project Address:			
General Contractor:			
General Contractor Address/Tel. #:			
Contract #:		Date of Contract:	
Total Value of Contract:			
Work Start Date:		Work Completion Date:	

Project Name:			
Project Address:			
General Contractor:			
General Contractor Address/Tel. #:			
Contract #:		Date of Contract:	
Total Value of Contract:			
Work Start Date:		Work Completion Date:	

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Contract #:		Date of Contract:	
Total Value of Contract:			
Work Start Date:		Work Completion Date:	

\*\*\* Attach additional sheets as necessary \*\*\*